

# \$619,900 - 510 Ranch Green, Strathmore

MLS® #A2230626

**\$619,900**

3 Bedroom, 3.00 Bathroom, 2,209 sqft

Residential on 0.10 Acres

The Ranch\_Strathmore, Strathmore, Alberta

Located in The Ranch, one of Strathmore's most sought-after new communities, residents will love the small-town charm, scenic surroundings, and quick access to schools, shopping, and parks. Experience the perfect blend of style, space, and serenity with The Fulton by Akash Homes, a stylish and functional home designed for modern living. This spacious 2148 sq ft two-storey offers 3 bedrooms, 2.5 bathrooms, and an open-concept layout perfect for everyday life and entertaining. The main floor features 9'™ ceilings with an open-to-below design, laminate flooring, and a bright kitchen complete with quartz countertops, soft-close cabinetry, and a walk-through pantry that connects to a convenient mudroom. Upstairs, enjoy a central bonus room, laundry area, and generously sized bedrooms, including a primary suite with a walk-in closet and an ensuite with dual sinks and a glass shower. With thoughtful details, designer finishes, and plenty of natural light throughout, the Fulton delivers comfort, style, and value in every square foot. **\*\*PLEASE NOTE\*\* PICTURES ARE OF SHOW HOME; ACTUAL HOME, PLANS, FIXTURES, AND FINISHES MAY VARY AND ARE SUBJECT TO AVAILABILITY/CHANGES. HOME IS UNDER CONSTRUCTION.**

Built in 2025

## Essential Information



|                |             |
|----------------|-------------|
| MLS® #         | A2230626    |
| Price          | \$619,900   |
| Bedrooms       | 3           |
| Bathrooms      | 3.00        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 2,209       |
| Acres          | 0.10        |
| Year Built     | 2025        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | 2 Storey    |
| Status         | Active      |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 510 Ranch Green      |
| Subdivision | The Ranch_Strathmore |
| City        | Strathmore           |
| County      | Wheatland County     |
| Province    | Alberta              |
| Postal Code | T1P2H9               |

### Amenities

|                |                        |
|----------------|------------------------|
| Parking Spaces | 2                      |
| Parking        | Double Garage Attached |
| # of Garages   | 2                      |

### Interior

|                   |                                      |
|-------------------|--------------------------------------|
| Interior Features | Pantry, Quartz Counters, See Remarks |
| Appliances        | None                                 |
| Heating           | Forced Air, Natural Gas              |
| Cooling           | None                                 |
| Fireplace         | Yes                                  |
| # of Fireplaces   | 1                                    |
| Fireplaces        | Electric, Great Room, See Remarks    |
| Has Basement      | Yes                                  |
| Basement          | Full, Unfinished                     |

### Exterior

|                   |                                               |
|-------------------|-----------------------------------------------|
| Exterior Features | None, Other                                   |
| Lot Description   | Rectangular Lot, See Remarks, Street Lighting |
| Roof              | Asphalt Shingle                               |
| Construction      | Wood Frame                                    |
| Foundation        | Poured Concrete                               |

**Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | June 12th, 2025 |
| Days on Market | 120             |
| Zoning         | R2              |

**Listing Details**

|                |                                  |
|----------------|----------------------------------|
| Listing Office | Century 21 All Stars Realty Ltd. |
|----------------|----------------------------------|

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