

# \$2,150 - 530 21 Street S, Lethbridge

MLS® #A2231497

**\$2,150**

0 Bedroom, 0.00 Bathroom, 1,079 sqft

Rental on 0.00 Acres

Victoria Park, Lethbridge, Alberta

Spacious 3-bedroom, 2-bathroom 4-level split located in the desirable Victoria Park subdivision. This home features a bright and open layout with a walk-out basement and plenty of room for the whole family. Enjoy the convenience of a double parking pad at the rear with alley access. Ideally situated close to shopping, schools, parks, and other great amenities. Rent: \$2150 + Utilities. Available AUGUST 1st. \*\*Pets upon Owner Approval\*\* Subject to \$50.00 a month fee per pet. Application required prior to viewing! Security Deposit: \$2150.00.

Built in 1950

## Essential Information

|                |          |
|----------------|----------|
| MLS® #         | A2231497 |
| Price          | \$2,150  |
| Bathrooms      | 0.00     |
| Square Footage | 1,079    |
| Acres          | 0.00     |
| Year Built     | 1950     |
| Type           | Rental   |
| Status         | Active   |

## Community Information

|             |                 |
|-------------|-----------------|
| Address     | 530 21 Street S |
| Subdivision | Victoria Park   |
| City        | Lethbridge      |
| County      | Lethbridge      |



|             |         |
|-------------|---------|
| Province    | Alberta |
| Postal Code | T1J 3K3 |

### **Amenities**

|         |             |
|---------|-------------|
| Parking | Parking Pad |
|---------|-------------|

### **Interior**

|            |                                                        |
|------------|--------------------------------------------------------|
| Appliances | Dishwasher, Refrigerator, Stove(s), Washer/Dryer, Oven |
|------------|--------------------------------------------------------|

### **Exterior**

|      |                                      |
|------|--------------------------------------|
| Roof | Asphalt Shingle, Flat Torch Membrane |
|------|--------------------------------------|

### **Additional Information**

|             |                 |
|-------------|-----------------|
| Date Listed | July 22nd, 2025 |
|-------------|-----------------|

|                |    |
|----------------|----|
| Days on Market | 29 |
|----------------|----|

### **Listing Details**

|                |                         |
|----------------|-------------------------|
| Listing Office | Grassroots Realty Group |
|----------------|-------------------------|

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